

Antonin Scalia Law School
 Fall 2024 Schedule of Classes
 JM-LLM Only
 7/25/2024

| <u>CRN</u> | <u>CRS#</u> | <u>SEC</u> | <u>COURSE TITLE</u> | <u>INSTRUCTOR LNAME</u> | <u>CR HR</u> | <u>DAYS</u> | <u>TIME</u> | <u>EXAM DATE</u> | <u>EXAM TIME</u> |
|------------|-------------|------------|--|-------------------------|--------------|-------------|--------------|------------------|------------------|
| 77199 | 112 | 001 | CIVIL PROCEDURE (LLM/JM ONLY) | LEMLEY | 3 | MON | 6:05-9:00P | TAKE-HOME | |
| 83947 | 078 | 001 | CONTRACTS (LLM) | CASTANEDA | 4 | TUE, THU | 6:05-8:05P | TBD | |
| 73036 | 075 | R01 | CONTRACTS (JM ONLY) | ALEJANDRO | 4 | TUE, THU | 6:05P-8:05P | ONLINE | |
| 83948 | 106 | 001 | CRIMINAL LAW | SUTHERELL | 3 | FRI | 4:00P-7:00P | TAKE-HOME | |
| 80699 | 221 | 001 | CONSTITUTIONAL LAW (LLM ONLY) | KHAN | 4 | TUE, THU | 6:00-8:00P | TBD | |
| 84334 | 416 | R01 | CYBERSECURITY LAW SEMINAR | HENDRICKS/STEPHENS | 2 | WED | 8:10-10:10P | NO EXAM | |
| 84143 | 222 | 003 | EVIDENCE | SUTHERELL | 2 | FRI | 1:00-3:00P | TAKE-HOME | |
| 80426 | 230 | R01 | GOVERNMENT CONTRACTS (JM ONLY) | DIEHL | 2 | THU | 6:00P-8:00P | TAKE-HOME | |
| 80427 | 235 | R02 | IMMIGRATION LAW (JM/LLM ONLY) | GOLPARVAR | 3 | TUE | 6:05P-8:05P | TAKE-HOME | |
| 75274 | 070 | R01 | INTRODUCTION TO U.S. LAW (JM ONLY) | MARTINEZ | 3 | MON | 7:00P-9:55P | TAKE-HOME | |
| 72002 | 093 | 001 | INTRODUCTION TO U.S. LAW (LLM ONLY) | MARTINEZ | 2 | WED | 6:05P-8:05P | TAKE-HOME | |
| TBA | 076 | R01 | JM CAPSTONE I (JM ONLY) | TBA | 2 | N/A | N/A | NO EXAM | |
| TBA | 077 | R01 | JM CAPSTONE II (JM ONLY) | TBA | 2 | N/A | N/A | NO EXAM | |
| 75275 | 071 | R01 | LEGAL RESEARCH & WRITING (JM ONLY) | CARAMANICA | 2 | WED | 6:05P-8:05P | NO EXAM | |
| 75185 | 096 | 016 | LEGAL RESEARCH & WRITING (LLM ONLY) | DIEHL | 2 | FRI | 6:05P-8:05P | NO EXAM | |
| 83950 | 298 | 002 | PROFESSIONAL RESPONSIBILITY (LLM ONLY) | WILLEY | 2 | WED | 4:00P-6:00P | TAKE-HOME | |
| 80430 | 248 | 002 | INTERNATIONAL LAW | KANJI | 2 | TUE | 8:10P-10:10P | TAKE-HOME | |
| 73837 | 110 | 005 | TORTS (August 26 to October 11) | LEMLEY | 2 | WED | 6:00-9:00P | TAKE-HOME | |
| 80537 | 072 | 001 | PRELAW: WRITTEN ARGUMENTATION | BENISON | 2 | THU | 8:00-10:00P | NO EXAM | |